

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DEVMATA HIGHER SECONDARY SCHOOL RALA SEHORE MP
2	AFFILIATION NO.(IF APPLICABLE)	1030736
3	SCHOOL CODE (IF APPLICABLE)	50702
4	COMPLETE ADDRESS WITH PIN CODE	DEVMATA HIGHER SECONDARY SCHOOL, RALA,, NASRULLAGANJ PO, SEHORE, - 466331
5	PRINCIPAL NAME	Sr Linet CMC
6	PRINCIPAL QUALIFICATION	M.A. B. ED.
7	SCHOOL EMAIL ID	devmatahssrala@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9165726340

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.devmataschool.org/mpd/B1.%20CBSE%20AFFILIATION%20LETTER.pdf">http://www.devmataschool.org/mpd/B1.%20CBSE%20AFFILIATION%20LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.devmataschool.org/mpd/B2.%20SOCIETY%20REGISTRATION.pdf">http://www.devmataschool.org/mpd/B2.%20SOCIETY%20REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.devmataschool.org/mpd/B3.%20NOC.pdf">http://www.devmataschool.org/mpd/B3.%20NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT’S RENEWAL IF APPLICABLE	<a href="http://www.devmataschool.org/mpd/B4.%20RTE%20AFFILIATION.pdf">http://www.devmataschool.org/mpd/B4.%20RTE%20AFFILIATION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.devmataschool.org/mpd/B5.%20BUILDING%20SAFETY%20CERTIFICATE.pdf">http://www.devmataschool.org/mpd/B5.%20BUILDING%20SAFETY%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.devmataschool.org/mpd/B6.%20FIRE%20SAFETY%20CERTIFICATE.pdf">http://www.devmataschool.org/mpd/B6.%20FIRE%20SAFETY%20CERTIFICATE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.devmataschool.org/mpd/B7.%20SELF%20CERTIFICATION%20BY%20SCHOOL.pdf">http://www.devmataschool.org/mpd/B7.%20SELF%20CERTIFICATION%20BY%20SCHOOL.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.devmataschool.org/mpd/B8.%20WATER%20HEALTH%20AND%20SANITATION%20CERTIFICATE.pdf">http://www.devmataschool.org/mpd/B8.%20WATER%20HEALTH%20AND%20SANITATION%20CERTIFICATE.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.devmataschool.org/mpd/C1.%20FEE%20STRUCTURE.pdf">http://www.devmataschool.org/mpd/C1.%20FEE%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.devmataschool.org/mpd/C2.%20ANNUAL%20ACADEMIC%20CALENDER.pdf">http://www.devmataschool.org/mpd/C2.%20ANNUAL%20ACADEMIC%20CALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.devmataschool.org/mpd/C3.%20SCHOOL%20MANAGEMENT%20COMMITTEE.pdf">http://www.devmataschool.org/mpd/C3.%20SCHOOL%20MANAGEMENT%20COMMITTEE.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.devmataschool.org/mpd/C4.%20PARENT%20TEACHER%20ASSOCIATION.pdf">http://www.devmataschool.org/mpd/C4.%20PARENT%20TEACHER%20ASSOCIATION.pdf</a>

6/26/2021

- SARAS

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.devmataschool.org/mpd/C5.%20LAST%20THREE%20YEAR%20RESULT%20OF%20THE%20BOARD.pdf">http://www.devmataschool.org/mpd/C5.%20LAST%20THREE%20YEAR%20RESULT%20OF%20THE%20BOARD.pdf</a>
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D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Sr Linet CMC
2	TOTAL NO. OF TEACHERS	38
	PGT	8
	TGT	12
	PRT	18
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Sr Jincy
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Counsellor - Sr. Ance CMC and Welness Teacher - Mr. Manglesh Paliwal

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	95	91	95.78	Compartment - 3, Fail - 1

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	44	43	97.72	Compartment -1

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24807
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 58
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=VweuuOYyCUw">https://www.youtube.com/watch?v=VweuuOYyCUw</a>